

- 5602 William Cornelius Blauvelt, New Madrid, Mo.
- 5603 Henry Safford Candee, Cairo, Ill.
- 5604 William Marion Corwin, St. Louis, Mo.
- 5605 John Whitfield Cowper, Mount Carmel, Ill.
- 5606 Saunders Augustus Fowler, Paducah, Ky.
- 5607 Charles Phillips Gregory, St. Louis, Mo.
- 5608 William Parker Halliday, Cairo, Ill.
- 5609 Reuben Charles Hatfield, Cairo, Ill.
- 5610 Walter Ward Herron, Cairo, Ill.
- 5611 John Henry Himmelberger, Morehouse, Mo.
- 5612 Thomas Michael Hawley, Cairo, Ill.
- 5613 Charles Henry Limbach, Chicago, Ill.
- 5614 Albert Slow Melvaine, Vincennes, Ind.
- 5615 Frederick Burdette Platt, Morehouse, Mo.
- 5616 August "Illinois Central" Ramar, Cairo, Ill.
- 5617 Julius Paul Schuh, Cairo, Ill.
- 5618 Henry Orville Sains, Charleston, Mo.
- 5619 Lyman Trumbull Swancutt, St. Louis, Mo.
- 5620 Carl Albert Weis, Cairo, Ill.
- 5621 Van Huren Wilson, Cairo, Ill.
- 5622 Samuel Courtland Yeaman, St. Louis, Mo.

No. 471. Pittsburgh, Pa., April 23, 1898.

- Smirk, J. J. Wemple.
- Senior Hoo-Hoo, W. J. T. Sairt.
- Junior Hoo-Hoo, T. W. Dobbins.
- Bojum, L. R. Hawes.
- Scrivenoter, William Ahlers.
- Jabberwock, Frank Pearson.
- Custocetian, N. E. Graham.
- Arcaopier, E. F. Kredel.
- Gurdon, W. R. Hill.
- 5623 Christian Henry Mohrhoff, A. H. Hony, Pa.
- 5624 Lindley Tullis Morlan, East Liverpool, O.
- 5625 William Henry Schaler, Pittsburgh, Pa.
- 5626 Dana Rolfe Wilmar, Pittsburgh, Pa.

The Record of Vicegerents

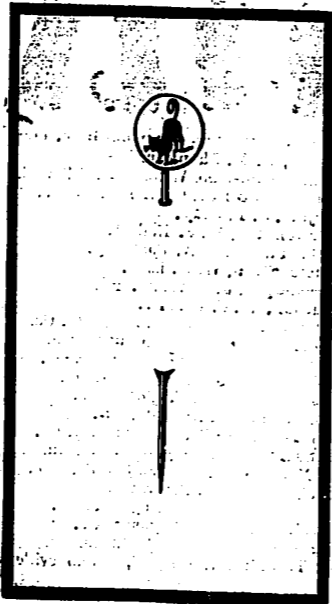
State	Vicegerent	Address
Alabama	C. H. Beale	219 Perry St., Montgomery, Ala.
Arkansas	F. Price	411 Cumberland St., Little Rock, Ark.
California	C. J. Church	23 First St., San Francisco, Cal.
Colorado	R. W. English	579 Denver, Col.
Florida	W. J. Berry	Pensacola, Fla.
Georgia	Merritt W. Dixon	Savannah, Ga. (Southern District of Georgia)
Illinois	Geo. J. Krebs	Cairo, Ill. (Southern District)
Indiana	A. H. Brown	Grand Hotel, Indianapolis, Ind. (Northern District)
Indian Territory	W. F. Ryder	Thomasville, I. T. (Northern District)
Iowa	C. H. Carpenter	Fredericksburg, Ia. (Northern District)
Kansas	H. C. Taylor	Lyons, Kan. (Southern District)
Kentucky	E. L. Edwards	Winchester, Ky. (Northern District)
Louisiana	T. O. Martin	Shreveport, La. (Northern District)
Michigan	J. M. Hammond	Bay City, Mich. (Northern District)
Minnesota	H. E. Gipsen	Minneapolis, Minn. (Northern District)
Mississippi	L. N. Kimerer	Mattson, Miss. (Northern District)
Missouri	John Mason	St. Louis, Mo. (Northern District)
Nebraska	W. A. Pickering	Omaha, Neb. (Northern District)
New York	L. R. Millen	Buffalo, N. Y. (Western District)
North Dakota	O. R. Lindsay	Fargo, N. D. (Northern District)
Ohio	J. J. Wemple	Cleveland, O. (Eastern District)
Ohio	Joseph Schneider	Toledo, O. (Western District)
Oklahoma Territory	Leo Van Winkle	Oklahoma City, O. T. (Northern District)
Pennsylvania	E. C. Jones	Bradford, Pa. (Western District)
Tennessee	G. O. Worland	Memphis, Tenn. (Western District)
Texas	D. Call	Orange, Tex. (Western District)
Virginia	W. W. Reilly	Norfolk, Va. (Northern District)
Washington	G. W. Loggie	New Whatcom, Wash. (Northern District)
West Virginia	E. L. Davidson	Parkersburg, W. Va. (Northern District)
Wisconsin	Eugene Shaw	Eau Claire, Wis. (Eastern District)
Wisconsin	W. H. Ellis	Wausau, Wis. (Eastern District)

*Concentration No. 452, held at Kansas City, Mo., is divided between Vicegerents Pickering, of Missouri, and Taylor, of Kansas, on a basis of candidates from their respective States, Mr. Pickering receiving credit for thirty-two men, and Mr. Taylor, twenty-seven men. The concentration held on the excursion train, following the Kansas City meeting, and at which one man was initiated, is credited to Vicegerent Pickering.

†Concentration No. 445, Columbus, Ohio, January 25, 1898, divided equally between Wemple and Schneider, the two Vicegerents.

‡Of the two concentrations entitled to the Vicegerent of Maryland, one was held prior to his appointment, under the guidance of Brothers E. R. Coolidge, E. C. Jones, A. S. McGaughan, and others.

The Ladies' Pin.



The cut herewith shows the Hoo-Hoo Ladies' Pin. We have yet to see a lady, old or young, who did not want one of these pins the minute she saw it. To have these pins in the hands of pretty women—and a good Hoo-Hoo knows no other sort—is the best possible advertisement for the Order. Every Hoo-Hoo ought to buy one of these pins, have his number engraved on it, and give it to some good woman. Remit \$1.00 to the Scrivenoter, and one of these pins duly engraved will be sent by registered mail to any address. It is one of the nicest presents imaginable for a man's sweetheart. Only members in good standing can purchase.

The Practical Side.

The men whose Hoo-Hoo names appear in the notices below are out of work and want employment. This is intended as a permanent department of THE BULLETIN through which to make these facts known. It is, or should be, read by several thousand business men who employ labor in many varied forms, and it can be made of great value in giving practical application to Hoo-Hoo's central theme of helping one another. It is hoped the department will receive very careful attention each issue.

WANTED—Position in office in Indianapolis or vicinity. Have had five years' experience in a lumber manufacturing plant in the South. Can give best of references. Address 4235, P. O. Box 88, Irvington, Ind.

WANTED—A position in the Southern States. Am familiar with hardwood and pine. Have worked in the South on pine and cypress. Am competent and can furnish references. Address No. 1203, Ashland, Wis.

WANTED—Position on the road by a traveling man, thoroughly acquainted with the trade in Texas and Indian Territory. Four years' experience. Fully posted in lumber. Address No. 428, 419 Bryan St., Dallas, Texas.

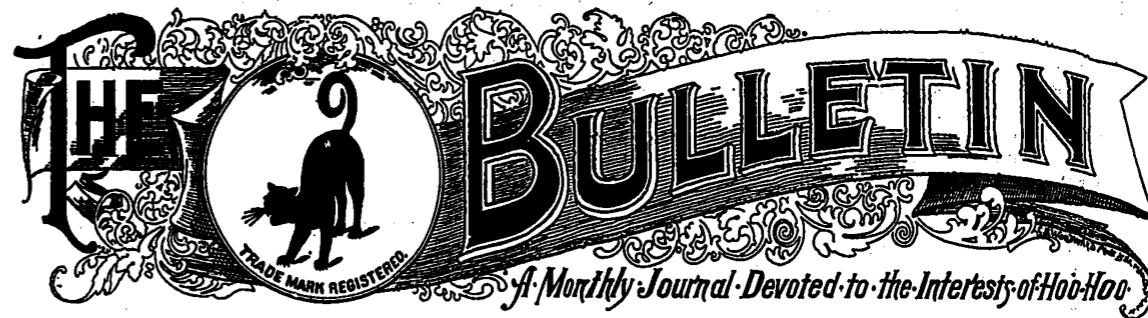
WANTED—Situation as traveling salesman for some yellow pine concern. Well acquainted with Indiana and Illinois territory. Thirteen years' experience. Address C. Wells, care Sherman House, Indianapolis, Ind.

WANTED—Position with some good firm, as bookkeeper or general office man. Can furnish best of references from past employers. Willing to go anywhere. Address C. M. Bunker (No. 375), 516 Edlcoott Bldg., St. Paul, Minn.

WANTED—Position as local or traveling salesman, or office correspondent, by a practical man, having had years of experience in the lumber trade. Best references. Address No. 97, First No. 4, 351 E. 9th Street, St. Paul, Minn.

WANTED—Connection with some good Wisconsin hardwood concern to sell on commission. Have had four years' experience with Michigan trade, and am well acquainted. Address me at 1012 Warren Ave. West, Detroit, Mich. No. 1291.

WANTED—Position by married man, with twenty-five years' experience in the lumber and mill business in Georgia. Has successful references, moderate terms as to salary, is energetic, competent and reliable. Address 5002, care J. H. Baird, Scrivenoter, Nashville, Tenn.



Vol. II. NASHVILLE, TENN., MAY, 1898. No. 31

J. H. BAIRD, Scrivenoter, Editor.

Published Monthly by the Concatenated Order of Hoo-Hoo, at Nashville, Tennessee.

Entered at the Postoffice at Nashville, Tenn., as second class matter.

TERMS TO MEMBERS:

One Year, 90 Cents. | Single Copies, 8 Cents

Communications should be addressed to THE BULLETIN, 612 Willcox Building, Nashville, Tennessee.

THE BULLETIN is the only official medium of Concatenated Order of Hoo-Hoo, recognized by the Supreme Nine, and all other publications are unauthentic and unauthorized.

NASHVILLE, TENN., MAY, 1898.



The House of Ancients.

- B. A. JOHNSON, Chicago, Ill.
- W. E. BARNES, St. Louis, Mo.
- J. E. DEFEBAUGH, Chicago, Ill.
- H. H. HEMENWAY, Tomahawk, Wis.



The Supreme Nine.

- Snark of the Universe—A. A. WHITE, Kansas City, Mo.
- Senior Hoo-Hoo—W. H. McOLLING, Chicago, Ill.
- Junior Hoo-Hoo—W. M. B. STILLWELL, Savannah, Ga.
- Bojum—FRED. S. OAKES, Huron, Ohio.
- Scrivenoter—J. H. BAIRD, Nashville, Tenn.
- Jabberwock—E. H. VIDMER, Mobile, Ala.
- Custocetian—E. H. DEFEBAUGH, Louisville, Ky.
- Arcaopier—GEORGE A. LYON, Sherman, Texas.
- Gurdon—W. W. REILLEY, Buffalo, N. Y.

The Vicegerents.

The following are the Vicegerents for the Hoo-Hoo year ending Sept. 9, 1898:

- Alabama—C. H. Beale, 219 Perry St., Montgomery, Ala.
- Arkansas—F. Price, 411 Cumberland St., Little Rock, Ark.
- California—C. J. Church, 23 First St., San Francisco, Cal.
- Colorado—R. W. English, box 579, Denver, Col.
- Florida—W. J. Berry, Pensacola, Fla.
- Georgia—Merritt W. Dixon, Savannah, Ga. (Southern District of Georgia and Eastern District of Florida)
- Georgia—R. M. Shanklin, Atlanta, Ga. (Northern District of Georgia and State of South Carolina)
- Illinois—Geo. J. Krebs, Cairo, Ill. (Southern District)
- Illinois—Max B. Sondheimer, Chicago, Ill. (Northern District)
- Indiana—A. H. Brown, Grand Hotel, Indianapolis, Ind.
- Indian Territory—W. F. Ryder, Thomasville, I. T.
- Iowa—C. H. Carpenter, Fredericksburg, Ia. (Northern District)
- Iowa—H. W. Huttig, Muscatine, Ia. (Southern District)
- Kansas—H. C. Taylor, Lyons, Kan.
- Kentucky—E. L. Edwards, Winchester, Ky.
- Louisiana—T. O. Martin, Shreveport, La. (Northern District)
- Maryland—J. E. Wheeler, Mining Bank Building, Baltimore, Md.
- Michigan—J. M. Hammond, Bay City, Mich.
- Minnesota—W. M. Stephenson, Duluth, Minn. (Northern District)
- Minnesota—H. E. Gipsen, Minneapolis, Minn. (Southern District)
- Mississippi—L. N. Kimerer, Mattson, Miss. (Northern District)

Are You In This List?

The numbers printed below are the numbers of those men who have not yet paid dues for the Hoo-Hoo year ending September 9, 1898.

At the expiration of the Hoo-Hoo year, every man who has then not paid will be suspended and his name dropped from the Handbook. This is in accordance with the Constitution, and it will hereafter be rigidly complied with. Hoo-Hoo now has on its rolls a sufficient number of substantial business men to carry out to the full its primal objects, and no man whose dues are not paid within the liberal limits prescribed will be continued as a member for a single day.

The Constitution provides that every man shall be sent three notices of dues, and that the third notice shall be sent by registered mail. Two notices for 1898 dues have been already mailed, and the responses have been most satisfactory. The number of members whose dues are now unpaid is scarcely half that of the same time last year. This most gratifying fact is due partly, perhaps, to improved business conditions, partly to a better system of collection, but due more than all else to the purging of the rolls that took place last fall, when several hundred men who should never have been admitted were dropped.

The object of the publication of the following list of numbers is solely to reduce the number of registered notices to be sent out. Every "third notice" will cost ten cents, and in the aggregate the expense will be considerable. Every man whose number appears in the list has until the 9th of next September in which to remit, and no man is a delinquent until after that date. It will be noticed that the list embraces some of the most prominent and enthusiastic men in the Order. These are men who, knowing that they have the whole year before them, have

simply put off remitting from time to time. In most cases only a reminder is necessary, and this list in "The Bulletin" is that reminder.

Every member is urged to see if his number appears in this list. If it does, he is urged to at once send the Scrivenor the sum of 99 cents.

Table of numbers from 7 to 567, arranged in columns.

Table of numbers from 2776 to 3270, arranged in columns.

Printed in Chinook.

An echo of the recent Portland (Ore.) concatenation reached us last week, accompanied by a letter from Brother F. B. Cole. The echo consists of the menu card used at the session on the roof at the Portland concatenation. It is printed on black cardboard, cut in the exact image of our honored emblem, upon which the names of the various edi-

bles are printed in Chinook. The printing on the menu card is as follows:

HY-AS-TOWN OREGON
MAY 14, 1898
HOO-HOO HY-IU-MUCK-A-MUCK
LOUVRE MUCK-A-MUCK HOUSE

LIP-LIP-LUCK-A-MUCK
PIAH SAP-PO-LIL TO-TOOSH GLEASH
O-NA
TZUM SAM-MON
KAL-AH-KA-LAH
MOOS-MOOS-ITL-WIL-LE
CHIAH-CO-DLY
MOOS-MOOS
CHETWOOT O'LIL-LIES
TEN-AS-MOOS-MOOS
CAW-CAW
LUM LA-PEEP KI-MOOLTH
TUK-WILLA MUCK-A-MUCK CHUCK
LA-HISGUE
KAUPA

In explanation of the foregoing, Brother Cole writes as follows:

"I mailed you yesterday a bill of fare as a relic of the Portland concatenation. I hope it will reach you safely, as it is something of a curiosity. It is printed in the Chinook jargon, as far as possible, and, you know, as there is more or less Indian work in the Order of Hoo-Hoo, it seems very appropriate. The first word of the bill of fare, "Hy-as-town, Ore.," means Big Town, Ore., or Metropolis, Ore.

"The history of the Chinook jargon is somewhat interesting. Some sixty or seventy years ago, when the Hudson Bay Trading Company were important factors on this coast, they found it very difficult to deal with the Indians, as they had so many different tribal languages. In order to overcome this difficulty, a language called the 'Chinook' was formulated. It is made up from tribal languages, English, and French, and in some cases the words are coined. There are about three hundred words in the language. One word may mean several things, and a white man will have to stand back and guess at it; but an Indian has a sort of an instinct, the same as a woman about her husband's conduct. The word 'Chinook' comes from the name of a tribe that formerly resided around the mouth of the Columbia River. They have been out of print for a long time, and, as far as the writer knows, there has been no attempt to publish them again. As far as I know, the derivation of 'Chinook' is unknown beyond the name of that tribe. The Chinook wind is so called because the Indians had a legend that the warm wind which steals up the valley of the Columbia and Snake Rivers started about where the Chinook Indians formerly resided."

From Far Cathay.

In remitting for two years' dues, Brother John Goodnow, United States Consul to Shanghai, China, writes the following interesting letter, under date of March 31:

"Inclosed please find \$1.98 in United States gold for my dues for 1897 and 1898. It is with pleasure that I remit this money to keep me in good standing with the Mystic Order. At present I occupy the proud position of being the only member of the Concatenated Order of Hoo-Hoo residing in the Empire of China. Think of it!—one among 400,000,000. I do not think it feasible to start a branch of the Order here, nor would you, if you could see the saw-mills and the lumbermen. Some of the logs are as big as

the 4x4 Norways which have been coming down the Mississippi of late years, but many are smaller. The log is raised to an angle of about ninety degrees, and is sawed by two men—one above and one below—pulling the saw by main strength. One sixteen-foot board is a good hour's 'output' for two men. Men's muscles are the only sawmill machinery in China. You can imagine that the lumbermen are not the aristocrats in this region.

You will notice I have said 'United States gold.' In this country we have, in silver, Japanese yen; Mexican dollars, both 'clean' and 'chopped'; paper money representing the 'tuels' of fourteen different cities in China, and all varying in value; bank bills varying in value at each town. The ordinary currency here is the Mexican dollar, which varies in value at the banks sometimes twice a day. In fact, here you can see the 'beauties' of a silver currency shown in their true light, and an American says 'United States gold' with a feeling that in that he talks of something stable, and not bobbing up and down like a ship at sea."

Some Local Mention.

As a father rejoices over the return of the prodigal, so does the Scrivenor's office force rejoice when an "unknown" man comes to light. That is why a broad and radiant smile went round when Mr. Ernest Taylor (No. 4266) blew in last week. For months we had camped on his trail, sometimes almost catching up with him, anon losing sight of him in the dusk, but always, like Evangeline, in her weary search for Gabriel, just missing him by a hair's breadth. All this time Mr. Taylor knew nothing of our frantic chase, but was pursuing the even tenor of his way and hustling for business with his usual energy, serenely unconscious of the fact that we were all out of breath. Mr. Taylor represents the Chas. F. Luehrmann Hardwood Lumber Company, of St. Louis, and, like many of our other good brethren, just now he is out in the back purlieus looking for good hardwoods; consequently his mail from this office failed to reach him. Mr. Taylor gave a good account of himself, and stated that one thing among others he has done recently was to take a trip down the Mississippi, part of which journey being performed in a "skiff." On one occasion, just as the skiff had landed and as Mr. Taylor was in the act of crawling up the bank, three enormous water moccasins fell on him from above. No man likes to see snakes, either in fact or fancy, and Mr. Taylor promptly turned a handspring backward into the river, where his magnificent height of six feet four stood him in good stead as he did the grand flamingo wade act. We are under the impression that Mr. Taylor waded out on the other side of the river, but are not sure. At any rate, when he righted himself, chin-deep in the water, his companion, the colored boatman, just recovering from a paralysis that kept him rigid in the boat, said: "Did you see dem ana-k-e-s?" "O no," said Mr. Taylor, "but I'm hunting them."

Hymeneal.

Brother Lucien Clark (No. 2678), traveling buyer for the Union Lumber Company, of this city, was married at Cookeville, Tenn., Wednesday, May 25, to Miss Mary McClain, daughter of Dr. and Mrs. L. R. McClain, of that place. Mr. Clark is one of the most popular young lumbermen throughout this hardwood territory, and for a number of years has held important positions with Nashville lumber firms. He was with the Union Lumber Company for several years prior to its consolidation with the John B. Ransom Company; and upon the reestablishment of the Union Lumber Company, Mr. Clark went back to his old love. The bride belongs to one of the oldest and most prominent families in Middle Tennessee. The young couple will reside for the present at the home of the bride's parents, as Mr. Clark makes his headquarters in that territory.

The Cloister Corner.

The Tomb of Osiris.

[All those Hoo-Hoo who had the good fortune to be initiated into the Osirian Cloister, at Detroit, last September, and who recall the scholarly research into Egyptology set forth in the initiatory ceremonies, will read with interest the following spirited account of the recent exhuming of the body of the great god whose name it bears. To that larger number of "eligibles" who will be admitted to the cloister at the next annual meeting, and who naturally feel an interest in the subject, a careful perusal is specially commended.—Ed.]

The tomb of Osiris has been discovered. That this fact should have failed to arrest the attention of the civilized world is doubtless due to the absorption of the public mind in the study of war maps, plans of campaigns, models of warships, and other topics pertaining to the outbreak of hostilities between Uncle Sam and that torpid mass on the other side of the pond. A London press dispatch of March 5 gives the first intimation of this glorious achievement:

"Scientists are excited over the authenticated discovery of the tomb of Osiris, the chief god of the Egyptians, and brother of Isis, at Luxor, a village of Upper Egypt, built on the site of Thebes. The news was first received with incredulity, but all doubts were quieted by a telegram from the director general of excavations to the president of the Egyptian council of ministers. The discovery was made by M. Amelineau, who, in a letter, also affirms positively that he has discovered that the tomb of the gods Seth and Horus is in the same necropolis, at Abydos."

It will be observed that, having once got his hand in, it was no trouble to M. Amelineau to go right on discovering the tomb of gods, and Seth and Horus have likewise been dug up. For the benefit of those members of Hoo-Hoo who, in their chase after the nimble dollar, have allowed their classical education to go to seed, we publish M. Amelineau's tribute to the memory of the illustrious god whose mortal remains have thus been brought to light:

"Everybody who has had a little education or has read a little, knows, or at least has heard of, the legend of Osiris. The benevolent god, benignant and charming, to whom is generally attributed the progress of civilization in the Nile valley, who taught his contemporaries how to cultivate the earth, to enjoy the rural pleasures, to charm their leisure, and to forget, with the help of simple and touching songs, has been considered up to the present time more as a creation of the imagination than as a real, mortal being; but hereafter it will be difficult to doubt that Osiris, Isis (his sister-wife), and Horus (their son) lived in reality, and played, at least partially, the parts with which legends and traditions have credited them."

It will be readily seen how much the Order of Hoo-Hoo is indebted to this jolly and level-headed Egyptian god. Who that has ever heard Johnson sing or Barnes tell anecdotes can repress genuine emotion at the thought that Osiris first taught the sons of men to "charm their leisure" and "to forget"—hardest lesson of all to learn! Whether the happy idea of drowning sorrow was originated by Osiris, or whether this was the invention of some other inspired Egyptian yet to be exhumed by the enterprising Frenchman, does not appear; but if this benefactor of mankind is ever properly identified, Hoo-Hoo can be depended on to purchase his mummy, regardless of expense.

If there should exist in the minds of the skeptical a doubt as to the identity of the mummy found at Luxor, the following statement by M. Amelineau will serve to dispel it forever:

The next day I discovered a unique monument.

It was a granite monolith in the shape of a bed, decorated with the head and legs of a lion. On this bed was lying a mummy, bearing what is known as the white crown, holding in his hands, which came out of the case, a flagellum and a pastoral cane. Near the head were two hawks, and two were at the feet. The head was designated by the inscription, 'Osiris, the Good Being'; the hawks were labeled, 'Horus, avenger of his father'; and the goddess Isis is also designated by her name."

At this time of uncertainty and doubt, when the public mind is harassed by speculations as to the whereabouts of the Spanish fleet, whether Dewey can hold down Manila, and what we will do with the Spanish possessions after we have taken them, it is indeed refreshing to be able to fasten down on something that is a dead certainty, and about which there is no room for conjecture. The mummy of Osiris was neatly and accurately labeled, and even the names of the hawks were given. In the mythology of Egypt, Osiris was always represented as being of a green color. It is not stated that his mummy is of this hue, but this is immaterial, since it is probable that all colors look alike after the lapse of 'steen centuries.

Like Mark Twain at the tomb of Adam, the illustrious discoverer of Osiris' mummy could not repress his feelings, for he says:

"It was not without a deep emotion on my part that this holy sepulcher of Egypt was brought to light by my workmen, who did not even suspect the importance of the discovery."

It must have been a source of irritation, too, to see those coarse workmen, without a thought above their wages, digging up the mummy of a god with the same sangfroid that they would have shown had the body been that of a mangy mule.

Egypt is the land of mystery, of legend, and long-forgotten lore. When the ancestors of the virile Saxon race roamed wild and naked through the woods, eating snakes and lizards for breakfast and eschewing baths, the Egyptians were building cities and monuments, painting pictures of singularly angular men and women, and writing all they knew in hieroglyphics that have taken the ripest scholarship of the world centuries to decipher. When the progenitors of the people who form the mighty German Empire were fierce savages, slaughtering each other in bloody combat and living precariously on roots and herbs and the game in the primeval forests of the North, the Egyptian was rearing palaces and pyramids. Armies of slaves toiled antwise at his feet, and the brimming tide of lavish Nile washed all his lands with gold. World-encircling traffic roared through mart and street. His priests were gods; his spice-balmed kings enshrined set death at naught in rock-ribbed charnels deep.

Hoo-Hoo reverently takes off its hat to the memory of the greatest of Egyptians, and deploras the fact that forty centuries after his death the splendid civilization which he founded and fostered has passed away like a tale that is told, and of all the royal magnificence of the land he loved so well, naught now remains save rust and the moth, silence and dusty sleep.

The Osirian Emblem.

In a very short time will be sent to each inmate of the Osirian Cloister, and to each man eligible for initiation into that body at its next convocation at the Annual Meeting, a four-color lithographed card showing the pin, button, and pendant adopted as the badge of the Cloister.

No description of these handsome jewels will be possible without the cuts, and these are not yet quite ready. It will suffice to say that the design in each case has been the subject of long and careful consideration, and that the work-

manship will be the best that can be procured. The designs are strictly in line with the conception of the Cloister, and are emblematic of much that can only be fully explained in the initiatory ceremonies.

By those who have witnessed these ceremonies the appropriateness, particularly of the lapel button, will be at once recognized. The design is an artistic combination of the leading features of the regulation Hoo-Hoo badge with "the eye" and the sacred lotus flower. The latter predominates, and gives to the badge its distinctive Osirian character. "In Egypt's pyramids, which hideth deep the ancient tombs of kings, explorers found a form with willow sprays and poppies crowned—the symbol plants of sorrow and of sleep;" but the lotus is the symbol plant of life, of creation, of the beginning of the world. Hence its conspicuous place in the world of art and literature. In architecture it vies with the acanthus, and in poetry it transcends the cypress. To Homer is ascribed the legend that to those who had eaten of the lotus flowers, came a complete resignation to whatever fate might betide. He makes the followers of Ulysses who have eaten the flower to lose all desire of return to the land of Greece. With the Arabs of the desert it is the fruit of destiny which is to be eaten in paradise.

Miss Amelia B. Edwards, in her remarkable work, "Pharaohs, Fellahs, and Explorers," says of the lotus:

"To the modern traveler who ascends the Nile from Cairo to Assuan without seeing a single specimen of this famous lily it would almost seem as if the lotus had become extinct with the people who in olden time associated it with all the pleasures of their social life and with all the ceremonies of their religion. This, however, is not the case. Of the three varieties which flourished abundantly in the time of Herodotus—the white, the blue, and the rose lotus—only the last (the *Nelumbium speciosum*) has disappeared. The white and the blue Nenuphar yet star the unfrequented waterways of the Delta, and grow with rank luxuriance in the ditches and stagnant pools which abound in the neighborhood of Rosetta and Damietta. Here the children of the fellahs still pluck the pods and eat the seeds, as the Egyptians plucked and ate them in the days of the Pharaohs."

Passing from the lotus in nature to the lotus in art, Miss Edwards says:

"As an offering upon the altars, as an oblation to the dead, wreathed as a chaplet, strung as a necklace, carried as a bouquet, we meet with it at every turn in the tombs and temples of Egypt."

And so we have the lotus as the true symbol of what is best and dearest in our Osirian circle.

What Good Is It?

"The Timberman," of Chicago, has the following timely remarks on a very pertinent subject:

"In spite of skepticism, sneers, and the frowns of some few on the outside, the fact remains that Hoo-Hoo, with its organic contempt for the conventionalities of human affairs, is moving steadily, proudly, and strongly upward and onward. Those of our retail readers who have thus far gazed upon the walls of Hoo-Hoo from the outside only must have been impressed with a realizing sense of something inside. The impression, however vague and unsatisfactory, must at least carry with it the more distinct conviction that, whatever it is, it is something more than mere nothing.

"There is probably no fraternal organization extant in the wide world to-day with a more genuinely meritorious average membership than that of Hoo-Hoo. Composed exclusively of lumber people and the votaries of allied or kin-

dred pursuits, the number of questionable personages who have crept into the ranks is surprisingly small.

"If you ask, 'What good is it?' we answer this way: The obligations of Hoo-Hoo are not avowed in or undertaken to be cemented by weird and blood-curdling incantations and dread forfeitures; but there is, nevertheless, an active principle of fellowship, inseparable therefrom, of great social and, not infrequently, business advantage. As between those otherwise strangers, the badge of a Hoo-Hoo is at once a passport and means of identification. Instances are numerous in fact and numberless in future possibilities making this little decoration the instrument of acquaintance and friendship of a character deep and enduring enough to defy the ravages of time or the vicissitudes of life.

"Whether worn by a retail dealer or whomsoever else, the fellowship betokened by that little disc of black, white, and gold is pretty sure to find and awaken responsive fellowship wherever the wearer may journey upon American soil.

"So far as the initial ritualistic work is concerned, while that is not a proper subject for public discussion, the reflection that nearly 6,000 Americans are happy survivors of the imaginary ordeal has, of course, decisive national weight. That the labors incident to the induction of novitiates into these mysteries are attended with a vast deal of a kind of diversion that pleases as well as benefits cannot be doubted by the observing student of things.

"There is nothing truer than the old couplet:

"A little nonsense, now and then,
Is relished by the wisest men."

"The Timberman" does not care to pose as, in any sense, a steering committee for Hoo-Hoo, nor would we have any retailer act wholly upon what we may or may not think of the subject. Nevertheless, we do not hesitate to assure our retail readers that, should the matter commend itself to the judgment of any of them, none will in any likelihood regret the resultant affiliation."

Arranging for the Annual.

The brethren in Ohio have gone actively to work making arrangements for the most elaborate programme of entertainment at the next Annual Meeting. As has been announced, the Annual Meeting will occur at Put-in-Bay, O. Committees on various departments have been appointed, and the work is well in hand. The full programme of entertainment has not yet been announced, but a recent circular sent out by the financial committee gives an idea of what may be expected:

"We propose to charter a steamboat to be at our disposal at all times. On the evening of the 8th, if the weather permits, we shall give a moonlight excursion; and for the balance of the time, when the gentlemen are busy with the business of the Order, the boat is to be used by the ladies in viewing the beautiful scenery adjacent to the islands. This seems advisable, considering the location, as time will hang heavily over the ladies' heads.

"On Friday evening the proposition is to have a ball, with light refreshments, for the entertainment of our guests. On Saturday evening we shall introduce a novel feature, which will be new to most of our guests. This will be termed a 'smoker.'

"On Sunday afternoon or evening, as may be decided on later, we will give an excursion, to be joined in by all, viewing the fine scenery which surrounds Put-in-Bay."

Some Personal Mention.

Two of our good Hoo-hoo brethren have recently formed a business condition which, while it deprives Nashville of one of its best members, adds to the membership of St. Louis an active, energetic young brother, and withal a most polished and affable gentleman, who has been popular alike in business and in social circles here for a number of years. We refer to the partnership formed between Mr. Theodore Plummer (No. 3700) and Mr. Chauncey Benedict, Jr. (No. 2854), of this city. The firm will be known as the Plummer-Benedict Lumber Company, and it is a combination that is bound to win. Mr. Plummer was a resident of this city for a number of years, and was at the head of the Nashville Lumber Company, of blessed memory, till that enterprise went out of business. For two years past Mr. Plummer has been engaged in the buying and selling of hardwoods on his own hook in St. Louis. He found, however, that he needed to enlarge his business by the addition of a little more capital and another good man like himself, if he could find one. Mr. Benedict filled the bill exactly, and the combination is an ideal one. Both men are young, active, and enterprising, and both have had a splendid training in the lumber business. Mr. Benedict began his lumber education with the Nashville Lumber Company, at that time one of the foremost concerns in the State. Later on he became a member of the firm of Benedict Bros., of which his father and his uncle were the founders, and which is one of the most successful firms in this city. We extend to the new company our best wishes, and to Mr. Benedict farewell and bon voyage.

Brother F. H. Doyle (No. 1940), of John S. Mason & Co., New York, is in this city for a few days, after an absence of nearly three months, which was spent mostly in the hardwood section of West Virginia. Mr. Doyle is one of those lucky fellows whom people have only to look at to like, and the number of his friends in this town exactly corresponds to the number of people who have met him. The truth of these statements is proved by the fact that a man from New York, who had never laid eyes on Mr. Doyle before, caught sight of him standing on a pile of lumber forty feet high in a yard in East Nashville. Even at that altitude Mr. Doyle's face attracted like a magnet, and, without a moment's hesitation, the New York man skinned up that pile, introduced himself, spoke of his pleasure at meeting Mr. Doyle, and then turned and rapidly descended to the ground, leaving Mr. Doyle in a state of coma at the astonishing proceeding. Now, this is a most unusual gift, and one that ought to be held far above rubies. It is the other way round with some of us, and there are people with the best intentions in the world who are yet so constructed that they not only repel their fellow-men, but stop clocks and freight trains when they have no intention of so doing, and which is an awkward thing to explain.

Brother Edward F. Dodge (No. 4583), the head of the firm of P. U. Dodge & Co., of Chicago, was in Nashville a few days ago, and paid "The Bulletin" office a pleasant visit. Mr. Dodge is an unusual combination of business and financial acumen and musical talent. His superb voice has frequently contributed greatly to the enjoyment of concatenations at which he has been present, notably the Cairo meeting last month, where his songs were enthusiastically received. In speaking of this concatenation the other day, Mr. Dodge remarked that it was the finest and cleanest meeting, and altogether the most enjoyable, that he had attended for a long time.

Obituary.

W. H. Calhoun, No. 2530.

W. H. Calhoun (No. 2530), secretary of the Dunham Lumber Company, of Dunham, Ala., died at the residence of his sister, at Greenville, April 15. The cause of Mr. Calhoun's death was consumption, but the particulars we have received regarding his death are very meager. Willis Herbert Calhoun was born in Noxubee County, Miss., January 25, 1866. He had been connected with the lumber business since 1889, and at the time of his death held the position of secretary of the Dunham Lumber Company. Mr. Calhoun was a man of the highest moral character, and was greatly esteemed by all who knew him. His death is deeply mourned by a large circle of friends.

C. W. Lewis, No. 3381.

One of the saddest deaths we have ever known was that of C. W. Lewis (No. 3381), who was drowned Sunday, May 1, near Tuskahoma, I. T. Mr. Lewis lived at Monett, Mo., but had large sawmill and lumber interests in Indian Territory. He had gone out there to look after them. The following particulars were given by the local paper at Monett:

"The facts in regard to the drowning of C. W. Lewis have been difficult to obtain, but the following are believed to be authentic, and are given by Mr. S. B. Elzey: Last Sunday morning Mr. Lewis and his head sawyer started to drive from Tuskahoma, I. T., a small station on the 'Frisco Road', to Clayton, a small interior town six or seven miles distant, where Mr. Lewis opened a mill. They made the trip going all right, and, after transacting their business, started to return. The stream which they had crossed in the morning without any trouble had in the meantime swollen greatly, and a hole had been washed out by the rapid current. The horses plunged into this hole, and, with the vehicle and its occupants, were carried downstream. What efforts were made to save themselves will never be known. Failing to return to Tuskahoma at the appointed time, and Monday passing without any tidings from them, a search was instituted for them Tuesday morning, and the bodies were found in a drift a short distance below the ford or crossing. The horses were also drowned."

George Washington Lewis (No. 3381) was born at Martinsville, Mich., October 15, 1857. In October, 1878, he embarked in the lumber business at Burrton, Kan., and Monett, Mo. In 1884 he was married to Miss Creed, daughter of Judge H. D. Creed, at La Cygne, Kan., who survives him. Mr. Lewis achieved a marked success in the lumber business, and was withal a most honorable and exemplary man.

J. T. McMackin, No. 1380.

J. T. McMackin (No. 1380) died of pneumonia, at his home in Chicago, April 28. He had been ill only a short time, but from the first had entertained but small hope of his recovery. "The Timberman" of May 7 has the following account of this sad death:

"Mr. McMackin's sad death was from that dread disease, pneumonia, and was the fourth of a remarkable list of fatalities that had occurred in his family in less than two weeks preceding. A little over three weeks ago, his uncle, a brother of his mother, was taken ill with pneumonia, and, despite careful nursing by Mrs. McMackin and another sister, who also resided with the family, he died. In a day or so Mrs. McMackin's sister was attacked, and succumbed in a few days; and then Mrs. McMackin, who had faithfully devoted herself to the care of her brother and sister, became, in turn, a victim of the disease, and expired on Thursday, April 21. The son, who is the subject of this notice, had remarked that he would probably follow his mother, but the symptoms of the disease did not appear until Monday, April 25, and so firm a hold had it taken upon the

young man's constitution that he lived but three days afterwards. Two sisters were also stricken, and the elder one died on Tuesday last, making five deaths in the one family. At last accounts the other sister was believed to be in a most dangerous condition from the same cause.

"Mr. McMackin was one of the most genial, good-hearted, intelligent, and businesslike young men in the lumber district. He had a large acquaintance among the lumbermen, and was extremely well liked by all."

John Thomas McMackin was born in Chicago, July 26, 1868. From 1886 to January, 1891, he held a position in the Chicago post office, but from June, 1891, up to the time of his death he was connected with the firm of S. T. Gundersen & Son, in charge of their bookkeeping department. Mr. McMackin was an enthusiastic member of Hoo-hoo, and always took a deep interest in affairs pertaining to the Order.

Above will be found an account of the tragic death of Brother G. W. Lewis, of Monett, Mo. The widow of Mr. Lewis is left to wind up his business. She now has on hand about a million feet of yellow pine lumber at points in the Choctaw Nation. Mrs. Lewis would like to effect a sale of this lumber as speedily as possible, and will be glad to correspond with prospective purchasers. Her address is Mrs. G. W. Lewis, Monett, Mo.

The concatenation held at Shreveport, La., April 20, the formal report of which is found on another page, was one of the most successful that has occurred in the Southwest. The formal report of the meeting was considerably delayed by the serious illness of Vicegerent T. Q. Martin. Mr. Martin wants it distinctly understood that there was nothing at his concatenation to occasion his illness, and we are pleased to announce his complete recovery. To be strictly in line with the prevailing sentiment, the preliminaries attending the concatenation were somewhat of a military character. The prospective initiates, with the officers who were to administer the ceremonies, formed the head of a procession that started from the Phoenix Hotel and marched to the hall of torture. Following the initiates came a brass band, playing the "Dead March in Saul," and after that the local military company, followed in turn by the fire department. Conspicuous also in the procession was a large black cat in a substantial cage, carried by four sturdy Hoo-hoo. We have it on good authority that the entire population of the city and a number of visitors from the surrounding country, including both sexes, all ages, and several colors, were ranged along the streets to witness this weird pageant. Arriving at the hall, the military company were mobilized into line, and Brigadier General Joseph B. Cabell, of Memphis, made an eloquent address, thanking them for the kind attention they had shown Hoo-hoo, and assuring them of the appreciation of all present. The soldiers responded with three cheers and a tiger, in which the populace heartily joined. Mr. Martin was highly elated over this most successful consummation of his work, and desires to extend his thanks particularly to Brothers F. W. Kane, Horace Randall, E. F. Kane, Joseph B. Cabell, F. M. Worrall, and E. H. Vordenbaumen; and to Lieut. Dudley Seay, and, through him, to his very soldierly command.

Their Mail Returned.

Letters from the Scrivenoter's office addressed to the following men have been returned unclaimed. Any information as to the present address of any of these men should be promptly sent to the Scrivenoter.

- 4260—F. H. McLane, 300 Live Oak street, Dallas, Texas.
- 4168—E. E. Getchell, Oshkosh, Wis.

- 3930—L. B. Wilhelm, General Delivery, Denver, Col.
- 4941—J. V. Pieroni, Riverside, Ala.
- 1971—J. A. McKenney, Meridian, Miss.
- 2285—Geo. M. Schank, General Delivery, Cincinnati, O.
- 116—C. C. Prentiss, 57 Broadway, New York.
- 4419—F. M. Duggan, South Seattle, Wash.
- 2062—T. A. Deise, Sharpsburg, Pa.
- 790—I. Wadleigh, 422 Jackson street, St. Paul, Minn.
- 4153—E. A. McGehee, Cleburne, Texas.
- 1757—J. H. Claiborne, 314 California street, San Francisco, Cal.
- 2159—W. Inglis, 42 Market street, San Francisco, Cal.
- 3658—F. D. Chollar, Cincinnati, O.
- 2417—J. S. Day, Skagway, Alaska.
- 844—J. H. Kennedy, 175 Dearborn street, Chicago, Ill.
- 1144—W. Earl Graff, Romley, Cal.
- 3608—M. J. Byrne, Brock, Neb.
- 4840—Walter Adams, care Nicola Bros. Co., Pittsburg, Pa.
- 5110—William F. Simmons, Kentwood, La.
- 3147—C. C. Hill, Dallas, Texas.
- 1201—W. A. Rose, Ashland, Wis.
- 1427—F. G. Bishop, Bertig, Ark.
- 2651—C. M. Jennings, Chemical Building, Kansas City, Mo.
- 629—W. A. Magoon, 827 North Fortieth street, Philadelphia, Pa.
- 4498—C. E. Naylor, Oklahoma City, O. T.
- 1569—H. C. Putnam, Eau Claire, Wis.
- 629—W. A. Magoon, 827 North 4th St., Philadelphia, Pa.
- 3320—D. F. McPherson, Box 683, Leadville, Col.
- 1083—O. H. Buck, Lexington, Ky.
- 4245—Adolphus Marshall, Fargo, N. D.
- 4337—Chas. E. Lovett, Traverse City, Mich.
- 177—F. A. Felton, 547 West Adams St., Chicago, Ill.
- 3007—Ed. L. Hawn, Olivette, Wis.
- 3676—W. W. Armstrong, 512 Chamber of Commerce, Detroit, Mich.
- 2883—Henry S. Clark, South Fork, Tenn. (P. O. discontinued).
- 937—J. A. Panting, Cincinnati, Ohio.
- 3019—C. K. Tucker, Bowie, La.
- 531—W. E. Harmon, Lake Charles, La.
- 4840—Walter Adams, 10 Wells Bldg., Wilkesbarr, Pa.
- 1973—W. Graham, Meridian, Miss.
- 5018—Wm. A. Partin, McHenry, Miss.

The Record of Work.

VICEGERENT	CONCATENATIONS	MEMBERS INITIATED	HONORARY INITIATES
Alabama—C. H. Beale	2	9	.....
Arkansas—F. Price	1	.....	.....
California—C. J. Church	3	36	.....
Colorado—R. W. English	1	1	.....
Florida—W. J. Berry	.....	.....	.....
Georgia—Merritt W. Dixon	1	31	1
Georgia—R. M. Shunklin	1	14	1
Illinois—George A. Kraus	1	21	.....
Illinois—Max Sondheimer	1	3	.....
Indiana—A. H. Brown	2	14	.....
Indian Territory—W. F. Rydor	1	6	.....
Iowa—C. H. Carpenter	1	15	.....
Iowa—R. L. Lamb	.....	.....	.....
Kansas—C. Taylor	1 1/2	25	.....
Kentucky—E. L. Edwards	2	17	.....
Louisiana—T. Q. Martin	1	12	.....
Maryland—J. B. Wheeler	1 1/2	12	.....
Michigan—J. M. Hammond	3	17	.....
Minnesota—J. A. Ferguson	.....	.....	.....
Minnesota—H. E. Gipsen	.....	.....	.....
Missouri—L. N. Kinzer	1	1	.....
Mississippi—John Mason	1 1/2	36	.....
Missouri—W. A. Pickering	1 1/2	33	.....
Nebraska—F. Colpeter	1	6	.....
New York—L. R. Millen	.....	.....	.....
New York—J. J. Mossman	2	20	.....
North Dakota—O. R. Lindsay	.....	.....	.....
Ohio—J. J. Wemple	1	28	.....
Ohio—Joseph Schneider	1 1/2	35	.....
Oklahoma—Lee Van Winkle	.....	.....	.....
Oregon—R. D. Inman	.....	.....	.....
Pennsylvania—E. C. Jones	2	9	.....
Tennessee—G. O. Worland	2	9	.....
Texas—B. Gail	3	35	.....
Virginia—W. W. Reilly (acting)	1	11	.....
Washington—G. W. Loggie	1	25	.....
West Virginia—E. L. Davidson	.....	.....	.....
Wisconsin—Eugene Shaw	.....	.....	.....
Wisconsin—W. H. Ellis	.....	.....	.....

*Concatenation No. 422 held at Kansas City, Mo., is divided between Vicegerent Pickering of Missouri, and Taylor, of Kansas, on a basis of candidates from their respective States, Mr. Pickering receiving credit for thirty-two men, and Mr. Taylor, twenty-seven men. The concatenation held on the excursion trip, following the Kansas City meeting, and at which one man was initiated, is credited to Vicegerent Pickering.

*Concatenation No. 424, Columbus, Ohio, January 25, 1893, divided equally between Wemple and Schneider, the two Vicegerents.

†Of the two concatenations credited to the Vicegerent of Maryland, one was held prior to his appointment, under the guidance of Brothers E. R. Coledge, E. C. Jones, A. S. McLaughan, and others.